

CURRICULUM VITAE

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Date of birth: 20. December 1955

Education: Adam Mickiewicz University in Poznań, Poland (AMU)

Ethnology	M.A.	1979 (<i>summa cum laude</i>)
Cultural Studies		1981
Anthropology	Ph.D.	1983
Philosophy	Dr. hab.	1990 (<i>doctorus habilitatus</i>)

Master thesis: 1979 *Traditional Folk Religiousness in Poland*

Doctoral Dissertation: 1983 *Magic: Its Functions and Structure*

Habilitation: 1990 *Rationality, Translation and Interpretation.*

Studies on Magical Thinking in British Philosophy and Anthropology

Employment:

1979-1981	Teaching Assistant, Institute of Ethnology, AMU Poznań
1981-1983	Senior T.A., Institute of Ethnology, AMU Poznań
1984-1990	Assistant Professor, Institute of Ethnology, AMU Poznań
1990-1998	Associate Professor, Institute of Ethnology and Cultural Anthropology, AMU Poznań
1998 – now	Full Professor, Institute of Ethnology and Cultural Anthropology, AMU Poznań
1998 – now	Full Professor and Chair, Comparative Central European Studies, European University-Viadrina, Frankfurt/Oder
Oct.1994- -April 1995	Associate Researcher, Centre Marc Bloch (French-German Centre for Research in Social Sciences) Berlin, Germany [fieldwork in Poland]
April-July 1995	Associate Researcher, Centre National de la Recherche Scientifique, Laboratoire d'Anthropologie sociale, Paris, France

Visiting Professorships

Spring 1993	Department of Anthropology, University of Kansas, Lawrence
Spring 1997	Institute of European Ethnology, Humboldt University, Berlin
2001-2002	Rutgers University, New Brunswick, NJ
2003-2004	Distinguished Visiting Professor, Columbia University, New York, NY

Scholarships/Fellowships:

Sept.-Oct.1985	Visiting Associate, Clare Hall, University of Cambridge, England
May-June 1987	Visiting Fellow, Department of Social Anthropology, University of Cambridge, England
Sep.1990- July 1991	Fulbright Senior Research Scholar, University of California-Riverside
Sept.-Dec. 1992	Commonwealth Center for Literary and Cultural Change Postdoctoral Fellow, University of Virginia, Charlottesville
Jan.-June 1993	Kosciuszko Foundation Fellow, University of Kansas, Lawrence
Feb.-June 1996	Humboldt Foundation German Language Course, Goethe Institut, Berlin
July 1996- Dec. 1997	Alexander von Humboldt Foundation Research Scholar, Humboldt University, Berlin
Oct.1997	Humboldt Foundation European Scholarship, Dept. of Social Anthropology, University of Cambridge, England
Feb-March 2006	Visiting Scholar, Max Planck Institute for Social Anthropology, Halle/Salle, Germany

Teaching:

1998 – now	Full Professor, Adam Mickiewicz University in Poznan
1998 – now	Full Professor, European University Viadrina, Frankfurt Oder (W3, 'part time')
2001 – 2002	Visiting Professor, Rutgers University, New Brunswick, NJ
2003 – 2004	Distinguished Visiting Professor, Columbia University, New York, NY

Subjects taught (selected course titles)

- **Adam Mickiewicz University, Poznań, Poland*: 1979—now
 - Main Currents in Ethnology and Anthropology
 - Anthropology of Religion
 - Anthropology of Communism and Post-Communism
 - Negotiating Capitalism: Practices and Discourses in Central Europe
 - Nationalism in Central Europe
- **The University of Kansas, Lawrence* (Spring 1993)
- **Jagiellonian University, Krakow* (Fall 1994)
 - Magic, Science and Religion
- **Humboldt University, Berlin*: Spring 1997
 - 'Real Socialism' and After
- **European University-Viadrina, Frankfurt/Oder*: 1998—now
 - Anthropology of Central European Societies
 - Central Europe as 'the Other' and 'the Others' in Central Europe
 - Vanishing Class? Peasantry in Central Europe
 - Patterns of Production and Consumption in Central Europe
 - Inclusion and Exclusion in Central Europe
 - Problems with Nationalism in Central Europe
 - Postsocialism and Postcolonialism
 - Theories of Practice and Anthropology
 - Anthropology and Postcolonialism
 - Anthropology of Borders
 - Theories of Practice (advanced PhD seminar)
 - Postcolonial Theory (advanced PhD seminar)
 - The Spatial Turn in Anthropology (advanced PhD seminar)
- **Rutgers University, New Brunswick, New Jersey*: 2001-2002
 - Central Europe as 'the Other' and 'the Others' in Central Europe
 - Anthropology of Post-Socialism
- **Columbia University in the City of New York*
 - Problems with Nationalism in Central Europe
 - Social Distinctions in Central Europe
 - Vanishing People: Rural Communities in Central Europe
 - Postsocialism: An Anthropological Account

Lectures at Summer Schools:

1. Forms of Inclusions and Exclusions within and around New Europe, Central European University Summer School, Budapest, 20-31 July 1998.
2. Inclusion and Exclusion in Contemporary European Societies, Inter-University Center Dubrovnik, 10-14 April 2000.
3. Cultural Anthropology: Cultures of Capitalism in Late Modernity, Central European University Summer School, Budapest, 17-28 July 2000.
4. Identities in Central Europe, Babes-Bolyai University in Cluj-Napoca, 9-15 October 2000.
5. Understanding of the *Other*. Qualitative Methodology in the Social Sciences, The 2d International Summer School organized by University of Lower Silesia, Karpacz, 21-30 July 2004.
6. Oppositional Cultures, European University Viadrina (Viadrina Summer University), Frankfurt/Oder, 20 June-9 July 2005 ('Opposition in Poland: The Jujitsu of Oppression and Resistance in Contemporary Poland')
7. 'East-Central Europe Borderland in the Context of European Studies'. Specific topic: 'Borderland of East-Central Europe: social and politic transformation', Minsk, Belarus, 4-23 July 2005 (3 lectures).
8. 'European Integration and Anthropology', Lower Silesia University, 10-23 July 2005.

9. 'Cultures of Opposition I: The Jujitsu of Domination and Resistance in Poland'; 'Cultures of Opposition II: Remaking People and Resisting Remaking' – Viadrina Summer University, "Oppositional Cultures", 5-6 July 2005
10. 'What Happens When the Periphery Meets the Centre Face to Face?', Mediterranean Summer Symposium (MESS), Piran, Slovenia, 22-26. Sept. 2005
11. 'Central Europe as the "Other" and the "Other" in Central Europe', Viadrina Summer University, "Border Cultures", Frankfurt/Oder 26.06-14.07.2006 (full course)

Main Awards:

- 1980 - Outstanding Teaching Assistant, AMU Award
 1981, 1985, 1990, 1993, 1998 - AMU Rector's Awards for Research Achievements
 1994 - The President's of the Republic of Poland - Bronze Cross of Merit

Research and Study Projects (last decade):

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| 1994/1995 | "Propriété de la terre et devenirs de la paysannerie en Europe Centrale et Orientale"; 6 months fieldwork in a rural community on transformation of the Polish countryside (financed by the C.N.R.S. in Paris). Since than intermittent visits to the site each Summer. |
| 1995/1996 | "Learning Capitalism: Practices and Discourses in Poland" (with C. Nagengast), carried in various communities: rural, small town and big city (research grant of the Wenner-Gren Foundation for Anthropological Research in New York) |
| 1998/1999 | Higher Education Support Program, Open Society Institute, Budapest : "Domesticating Capitalism" (International project leader) |
| 2003/2006 | Higher Education Support Program, Open Society Institute, Budapest: "Post-Colony and Post-Socialism Context in Social Scientific Writing and Teaching" |
| 2004/2006 | International Networks and Migration (Interreg Program, AMU and Europe University Viadrina cooperation) |
| 2004/2007 | Kinship and Social Security (EU 6 th Framework Program) |

Other Scientific Activities:

I. Editorial Boards

1. *Journal of Language and Politics* (John Benjamins)
2. *Journal Socialni Studi* (Masaryk University, Brno)
3. *Journal Cargo* (Charles University, Prague)
4. *Journal Gazeta Internacia da Antropologio* (Elche, Spain)
5. *Journal Societas/Communitas* (Warsaw, Poland)
6. *Journal Lud* (Polish Ethnological Society, Wroclaw)
7. Series *Cultura* – Wydawnictwo Uniwersytetu Jagiellońskiego
8. Series *Poznańskie Studia Etnologiczne* – Adam Mickiewicz University in Poznań

II. Memberships

1. Polskie Towarzystwo Ludoznawcze (Polish Ethnological Society) – President
2. Board of Directors, International Astra Film Festival, Sibiu, Romania
3. European Association of Social Anthropologists – elected member of the Executive Committee (2007-)
4. Polskie Towarzystwo Socjologiczne (Polish Sociological Association)
5. Honorary Member of the Stowarzyszenie Antropologów Kultury 'Etnosfera' (Society of the Anthropologists of Culture 'Ethnosphere')
6. Polish Fulbright Foundation Scholars Association
7. Polish Humboldt Foundation Scholars Association

III. Professional Juror

1. 5th Astra Film Fest, 17-23 October 2000, Sibiu, Romania
2. 6th Astra Film Fest, 20-26 October 2002, Sibiu
3. 8th Astra Film Fest, 25-30 October 2004, Sibiu
4. 9th Astra Film Fest, 23-29 October 2006, Sibiu

Language knowledge:

Fluent: Polish (native), English, Slovak; Good: Czech, German, Russian

PUBLICATIONS

I. Books

1. *Magia. Jej funkcje i struktura* (Magic: its functions and structure), Poznań: AMU Press (pp.144)
2. *Racjonalność. Translacja. Interpretacja* (Rationality, Translation, Interpretation), Poznań: AMU Press 1990 (pp.200).
3. (with W. Burszta) *O założeniach interpretacji antropologicznej* (On the assumptions of anthropological interpretation), Warsaw: Scientific Publishers--PWN 1992 (pp.128).
4. (ed.) *Amerykańska antropologia kognitywna: Poznanie, język, klasyfikacja i kultura* (American cognitive anthropology), Warsaw: Instytut Kultury 1993 (pp.295).
5. *Magia i rytuał* (Magic and ritual), Warsaw: Instytut Kultury 1993 (pp.169).
6. *Klasa i kultura w okresie transformacji: antropologiczne studium przypadku społeczności lokalnej w Wielkopolsce* (Class and culture in the period of transformation: an anthropological case study of a local community in Great Poland), Berlin: Centre Marc Bloch 1996 (pp.82).
7. (ed.) *Oblicza zmiany: etnologia a współczesne transformacje społeczno-kulturowe* (Faces of change: Ethnology and current socio-cultural transformations), Miedzychód: Eco [Committee for Ethnological Sciences of the Polish Academy of Sciences Series, no. 7] (pp. 223).
8. *Reluctant Capitalists: Class and Culture in a Local Community in Western Poland*, Berlin: Centre Marc Bloch 1997 (pp. 100).
9. *The Rational Other*, Poznań: Humaniora 1997 (pp. 187).
10. (ed.) *Amerykańska antropologia postmodernistyczna* (American postmodern anthropology), Warszawa: Instytut Kultury 1999 (pp. 302).
11. (co-ed. with B. Chołuj) *Die Konstruktion des Anderen in Mitteleuropa/The construction of the Other in Central Europe*, Frankfurt (Oder): Collegium Polonicum 2001 [Wissenschaftliche Reihe des Collegium Polonicum 3].
12. (co-edited with E. Conte and C. Nagengast), *Poland Beyond Communism: "Transition" in Critical Perspective*, Fribourg: University Press 2001 (pp. 355).
13. *Rethinking Transformation: An Anthropological Perspective on Postsocialism*, Poznań: Humaniora 2001 (pp. 217).
14. *Zrozumieć Innego. Antropologia racjonalności* (To understand the Other: an anthropology of rationality), Kraków: Jagiellonian University Press 2004 (pp. 238).
15. (co-edited with A. Brencz), *Polska-Niemcy. Pogranicze kulturowe i etniczne / Poland-Germany. Cultural and Ethnic Border*, Wrocław: Polskie Towarzystwo Ludoznawcze 2004 (pp. 333).

II. Original research papers

1. Model religijności ludowej – próba konstrukcji (Attempt at creating a model of folk religious interests), *Lud* 63: 1979, 93-111.
2. Źródłowe podstawy rekonstrukcji kultury symbolicznej dawnych Słowian (Sources for the reconstruction of ancient Slav's symbolic culture), *Lud* 65: 1981, 205-215.
3. (with W. Burszta) Teoretyczny aspekt etnograficznych badań nad kulturą (Theoretical aspects of the ethnographic research of culture), *Lud* 66: 1982, 31-44.
4. Methodological analysis of classical approaches to magic, religion and 'science', *Ethnologia Polona* 8: 1983, 95-111.
5. Spór o racjonalność magii (Controversy about the rationality of magic), *Lud* 67: 1983, 773-90.
6. Światopoglądowa sfera kultury w ujęciu etnologicznym (World-view sphere of culture in the ethnological research), *Studia Metodologiczne* 23: 1984, 73-90.
7. „Struktura systemu wartości rodzinnych--na podstawie badań rodzin wiejskich i z małego miasteczka w poznańskim” (The structure of a family values system), In: Z.Tyszka (ed.), *Rodzina a struktura społeczna* (Family and the social structure), Bydgoszcz: Pomorze 1984, 241-245.
8. Socioprismatic interpretation of function and structure of magic, *Ethnologia Polona* 10: 1984, 175-192.
9. (with W. Burszta) Kultura symboliczna w badaniach etnologicznych (Symbolic culture in the ethnological research), *Etnografia Polska* 29: 1985, 33-40.
10. „Inspiracje Durkheimowskie w antropologicznych teoriach magii” (Durkheim's inspirations in anthropological theories of magic), In: K.Zamiara (ed.), *O kulturze i jej badaniu. Studia z filozofii kultury* (Investigations of culture. Studies in the philosophy of culture), Warszawa: Polish Scientific Publishers 1985, 55-71.
11. Etnologiczna interpretacja obrzędów przejścia (The ethnological interpretation of rites of passage), *Lud* 69: 1985, 63-73.

12. "Tradycyjny i współczesny kontekst funkcjonowania praktyk i przekonań magicznych w polskiej kulturze ludowej" (Traditional and contemporary context of the functioning of magical practices and beliefs in Polish folk culture), In: Z.Jasiewicz and P.Vlahović (eds.), *Kultura tradycyjna w życiu współczesnej rodziny wiejskiej* (Traditional culture in contemporary country family life), Poznań: AMU Press 1986, 35-43.
13. (with W. Burszta) Status języka w świadomości magicznej (Status of language in the magical consciousness), *Etnografia Polska* 30(1): 1986, 31-42.
14. The controversy concerning the rationality of magic, *Ethnologia Polona* 12:1986, 157-167.
15. Kilka uwag o pewnej brytyjskiej recepcji dzieła Lévi-Straussa (A few remarks about the British reception of the work of Lévi-Strauss), *Lud* 71: 1987, 97-109.
16. "The presence of magical thinking", in: S.Szynkiewicz (ed.), *Poland at the 12th Congress of the Anthropological and Ethnological Sciences*, Wrocław: Ossolineum 1988, 89-99.
17. The rationality of magic, *Philosophy of the Social Sciences* 18(4): 1988, 509-518
18. "Antropologia społeczna Edmunda Leacha" (Social anthropology of Edmund Leach), In: E Leach, A.J.Gremais, *Rytuał i narracja* (Ritual and narration), Warszawa: Polish Scientific Publishers 1989, 5-20. [Introduction to the translation of Leach's book *Culture and Communication*, Cambridge 1976].
19. Comment (to: P.A. Roth, Ethnography without tears], *Current Anthropology* 30(5): 1989, 561.
20. "Ethnocentrism, eurocentrism, sciento-centrism", In: J.Kmita, K.Zamiara (eds.), *Visions of culture and the models of cultural sciences*, Amsterdam-Atlanta, GA: Rodopi 1989, 199-214.
21. Wywiad z profesorem Sir Edmundem Leachem (An interview with Professor Sir Edmund Leach), *Kultura i Społeczeństwo* 33(3-4): 1989, 191-96.
22. "Mniejszości narodowe oraz zróżnicowanie religijne Polski" (Ethnic and religious minorities in Poland), In: *Badania etnograficzne w kraju i zagranicą* (Ethnographic studies in Poland and abroad), Poznań: Center for Open Studies at Adam Mickiewicz University 1990, 11-12.
23. Sir Edmund Ronald Leach, *Kultura i Społeczeństwo*, 34(2): 1990, 213-215.
24. Komunikacyjny system znakowy a magia (Communicative sign system and magic), *Studia Metodologiczne* 25: 1990, 209-217.
25. "Etnocentryzm—europocentryzm—scjentocentryzm" (Ethnocentrism, Eurocentrism, science-centrism), In: *Metodologiczne problemy współczesnych badań nad kulturą i tradycją* (Methodological problems of the contemporary studies of tradition and culture), Toruń: Nicolaus Copernicus University Press 1991, 57-78.
26. Obrzęd-rytuał-ceremonia (Ritual, rite, ceremony), *Rocznik Muzealny: Włocławek* 4: 1991, 215-25.
27. The magic of the King-Priests of Communism, *East European Quarterly* 25(4): 1991, 425-436 (published in January 1992).
28. Kultura ludowa – mit czy rzeczywistość (Folk culture: myth or reality), *Lud* 74: 1991, 178-81.
29. (with M. Kempny) "Antropologia i socjologia wobec problemu racjonalności: uwagi na temat unifikacji teorii społecznej" (Anthropology and sociology on the rationality issue: remarks on the unification of social theory), In: E. Tarkowska (ed.), *Socjologia a antropologia* (Sociology and anthropology), Wrocław: Wiedza o Kulturze 1992, 125-137.
30. "Logika sprawczej mocy obrzędów" (The logic of a creative power of rituals), In: B. Tuchańska (ed.), *Między sensem a genami* (Between meaning and genes), Warszawa: Wydawnictwo Naukowe-PWN, pp. 105-126.
31. Multiple orderings of Tambiah's thought, *Philosophy of the Social Sciences* 23(1):1993, 84-96.
32. (with W. Burszta) "Antropologia kognitywna: charakterystyka orientacji" (Cognitive anthropology: a characteristic of the direction), In: M. Buchowski (ed.), *Amerykańska antropologia kognitywna* (American cognitive anthropology), Warsaw: Instytut Kultury 1993, 11-22.
33. "Kongregacja 'krolów-kapłanów' komunizmu: rzecz o erozji wiary" (The congregation of 'king-priests' of communism: an essay on the erosion of faith), In: A. Jawłowska, M. Kempny, E. Tarkowska (eds.), *Kulturowy wymiar przemian społecznych* (Cultural aspect of the social transformations), Warszawa: Instytut Filozofii i Socjologii PAN 1993, pp.69-85. [An expanded Polish version of no. 27]
34. W obronie racjonalności a przeciw schizofrenii umysłu (In defence of rationality and against a schizophrenia of mind), *Kultura Współczesna* 1:1993, 67-79. [A modified Polish version of no. 31]
35. Przyczynki do 'Przyczynków o antropologii współczesności' (Contributions to the 'Contributions to the anthropology of modernity'), *Kultura Współczesna* 1:1993, 83-88. [Discussion]
36. The family value system, *The Centennial Review* 37(1): 1993, 61-73. [Special issue: "Poland: from real socialism to democracy"]
37. (with W. Burszta) Two utopias--anthropological and pragmatists liberal, *Ruch Filozoficzny* 50(2): 1993, 176-178.
38. Przeciw skrajnemu relatywizmowi (Against the extreme relativism), *Poznańskie Studia z Filozofii Nauki* 13:1993, 133-148. (An issue on 'Postmodern Inspirations in the Humanities', ed. by A. Jamroziakowa.)
39. "Etnologiczne badanie światopoglądu" (The ethnological studies of a world-view), In: W.J. Burszta and J. Damrosz (eds.), *Pożeganie paradygmatu: Etnologia wobec współczesności* (A farewell to a paradigm: Ethnology and contemporary times), Warszawa: Instytut Kultury 1994, 132-146.

40. "Magic and religion: an attempt at conceptual differentiation", In: U. Bianchi (ed.), *The notion of religion. Selected proceedings of the XVI IAHR Congress*, Roma: <L'Erma> di Bretschneider 1994, 777-786
41. Od antikomunistycznego do postkomunistycznego etosu: primer Polskije, *Borec* 46:1994, no.529-531, April, 425-439 (trans. by B. Jezernik. A Slovenian version of no. 46).
42. Poland: an old society after new elections, *Anthropological Journal on European Cultures* 3(1): 1994, 61-84.
43. Enchanted scholar or sober man? On Ernest Gellner's rationalism, *Philosophy of the Social Sciences* 24(3): 1994, 362-376.
44. Contextualizing the assumption of rationality: an anthropological perspective, *Ethnologia Polona* 18:1994, pp.7-16.
45. (with D. Kronenfeld, W. Peterman and L. Thomas) Language, *Nineteen-Eighty-Four*, and 1989, *Language in Society* 23(4): 1994, 555-578.
46. From anti-Communist to post-Communist ethos: the case of Poland, *Social Anthropology* 2(2): 1994, 133-148.
47. Odbóstwianie nauki: racjonalizm a postmodernizm (Disgoddning science: rationalism and postmodernizm), *Kultura Współczesna* 5-6: 1995, pp.35-52 [an expanded Polish version of no. 43].
48. 'Kramarze zadziwienia': antropologiczne przesłanki tolerancji ('Merchants of astonishment': anthropological reasons for tolerance), *W drodze* 5:1995, 34-44.
49. "Kulturoznawstwo a antropologia kulturowa" (Cultural sciences and cultural anthropology), In: J. Sójka (ed.), *Perspektywy refleksji kulturoznawczej* (Perspectives in cultural sciences), Poznań: Humaniora 1995, 91-107.
50. "Zmiana w antropologii" (Change in anthropology), In: J. Kurczewska et al. (eds.), *Antropologia wobec zmiany* (Anthropology and change), Warszawa: IFiS PAN 1995, 60-71.
51. "Nieznosna lekkość metafor i ich dyskretny urok" (The unbearable lightness of metaphors and their silent charm), In: J. Sójka (ed.), *Horyzonty ponowoczesności: Rozmowy z Zygmuntem Baumanem* (Postmodernity's horizons: conversations with Zygmunt Bauman), Poznań: Humaniora 1995, 187-200.
52. "Fratie i klany nowo-plemienia antropologów w Polsce" (Clans and moieties of the neo-tribe of anthropologists in Poland), In: A. Posern-Zielinski (ed.), *Etnologia polska: między ludoznawstwem a antropologią* (Polish ethnology: between ethnography and anthropology), Poznań: Komitet Nauk Etnologicznych PAN 1995, 37-59.
53. Back to cognitive foundationalism?, *Philosophy of the Social Sciences* 25(3):1995, 384-395.
54. Metaphor, metonymy, and cross-cultural translation, *Semiotica* 110 (3-4): 1996, 301-310.
55. "Słowo wstępne: antropologia a zmiana systemowa" (Introduction: anthropology and a systemic change), In: M. Buchowski (ed.), *Oblicza zmiany* (Faces of change), Miedzychód: Eco 1996, 1-6.
56. "Jedna wieś, niejedna pieśń: postawy wobec zmian na wsi wielkopolskiej" (One village, many voices: attitudes towards change in a village in Great Poland), In: M. Buchowski (ed.), *Oblicza zmiany* (Faces of change), Miedzychód: Eco 1996, 102-128.
57. "The shifting meanings of civil and civic society in Poland", In: C. Hann and E. Dunn (eds.), *Civil society: contesting western models*, London/New York: Routledge 1996, 79-98.
58. "Via media: on the consequences of historical epistemology for the problem of rationality", In: A. Zeidler-Janiszewska (ed.), *Epistemology and history*, Amsterdam/Atlanta: Rodopi 1996, 181-196.
59. The unbearable lightness of metaphor and its discreet charm, *Narodna Umjetnost* 33(1): 1996, 9-24 [Zagreb].
60. "Neue kollektive Identitäten--Barrieren oder Brücken?", In: W.-D. Eberwein (ed.), *Europa im Umbruch: Chancen und Risiken der Friedensentwicklung nach dem Ende der Systemkonfrontation*, ['Schriftenreihe des Österreichischen Studienzentrums für Frieden und Konfliktlösung--OSFK'; Studien für europäische Friedenspolitik, Band 2], pp. 136-156, Münster: agenda Verlag 1997.
61. 'Chacun laboure comme il peut'. Un village de Grande Pologne face à la transition, *Etudes rurales* 138/140: 1995, 173-183 (printed in 1997).
62. 'Neue kollektive Identitäten in Mittel- und Osteuropa', *WeltTrends* 15: Sommer 1997, 25-38.
63. "Tożsamości Europejczyków: jedność i podziały" (European's identities: unity and divisions), In: J. Mucha and W. Olszewski (eds.), *Dylematy tożsamości europejskich* (Dilemmas of European identities), pp. 51-84, Toruń: Nicolaus Copernicus University Press 1997.
64. "Facing capitalism", Frankfurter Institut für Transformationsforschung: Frankfurt am Oder 1997 (Occasional Paper, pp.29).
65. "Anti anti-rationalism: anthropology and the rationality of human acts", In: J. Sinding Jensen and M. Luther (eds.), *Rationality and the study of religion*, pp. 24-43, Åarhus: Aarhus University Press 1997.
66. "Racjonalizm, pragmatyzm, rozum transwersalny a racjonalność" (Rationalism, pragmatism, transversal reason and rationality), In: R. Kubicki (ed.), *Filozoficzne konteksty rozumowi transwersalnemu* (Philosophical contexts of a transversal reason), vol.2, Poznań: Humaniora 1998, 31-45.
67. "Divided Europe: The social case of the Present Perfect Tense", In: A. Posern-Zielinski (ed.), *The task of ethnology/cultural anthropology in unifying Europe*, , Poznań: Drawa 1998, 7-26
68. Prosperity and poverty: local community in a period of transformation, *Caietele Tranzitiei*, no. 2/3, 1998/99, 114-117.

69. (with M. Kempny), "Czy istnieje antropologia postmodernistyczna?" (Does postmodern anthropology exist?), In: M. Buchowski (ed.), *Amerykańska antropologia postmodernistyczna* (American postmodern anthropology), pp. 9-28, Warszawa: Instytut Kultury 1999.
70. "Obrjad, ritual, ceremonija" (Ritual, rite, ceremony), In: S. Pawluk (ed.), *Ritual. Studii z integralnoi kul'turologii* (Ritual. Studies in Cultural Anthropology), Special issue no. 2, L'viv 1999 [An Ukrainian translation of the pos. 26].
71. "New collective identities in Central and Eastern Europe", In: E. Conte and Ch. Giordano (eds.), *Es war einmal die Wende...*, Berlin: Centre Marc Bloch 2000, 187-202.
72. Antropologia jako 'proba ognia' (Anthropology as a 'test of fire'), Przegląd Bydgoski. Humanistyczne Czasopismo Naukowe, R. 11, 2000, 81-90.
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