Translocations, National Heritage and the Restitution of Cultural Property in the 19th and 20th Century (6 ECTS)

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Works of art and cultural properties have been forcefully transferred from one location to another since the beginning of history, especially in times of war and revolution. During the 19th century, displacing cultural items became increasingly considered as a barbaric and illegal practice, violating international law and the cultural heritage of nations. In this seminar, we examine the attempts to legally protect cultural property against translocation and analyse current debates on the restitution of disputed items from an interdisciplinary perspective (law, history, cultural studies). We go back as far as to the Napoleonic Era, when masses of cultural assets were looted all over Europe and brought to France, and contemporaries heavily contested the legitimacy of these displacements. We also follow the development of legal instruments for the protection of cultural property from the 19th century to the UNESCO conventions of the 20th century. We discuss the role of Western museums in the collection of cultural items from European colonies and learn about the debates on the restitution of artworks to their countries of origin in the Global South. Particular attention is given to the mass plunder of art during the Nazi era and World War II and the restitution of Nazi-looted assets, which has been a contested issue until the present. Seminar members are assigned with an oral presentation in which they present individual cases of objects and their contested histories of displacement and negotiations over restitution. We are planning to make an excursion to the Humboldt Forum Berlin and/or other museums in one of the sessions.

GRADING (see example below):	
Home essay (8 pp.):	40 %
1 presentation (10 minutes):	20 %
Participation/Engagement:	40 %

TERMS

Presence

Students are requested to attend to classes in order to get graded. <u>More than one absence</u> <u>will automatically lower your final grade</u> after your point total is calculated, unless you can *document* that all the absences are related to an illness and/or official university event. For each additional absence your final grade will be lowered by 1/3 (a B becomes a B-, etc.). Late

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arrival and early departure will not be tolerated.

Policy on Academic Integrity. Students who violate University rules on scholastic dishonesty are subject to disciplinary penalties, including failure in the course and/or dismissal from the University. Since such dishonesty harms the individual, all students, and the integrity of the University, policies on scholastic dishonesty will be strictly enforced.

Your writing must be your own work. If you plagiarize egregiously on an assignment, you will fail the course. Simple rule of thumb: "If you use words or ideas that are not your own you must cite your sources. Otherwise you will be guilty of plagiarism."

	Торіс	Readings	Recommended
1	The Translocation and	Cecil Gould: Trophy of	Bénédicte Savoy: Kunstraub.
	Restitution of Cultural	Conquest. The Musée	Napoleons Konfiszierungen in
	Property during and after	Napoleon and the	Deutschland und die
	the Napoleonic Wars	Creation of the Louvre,	europäischen Folgen,
		London 1965.	Wien/Köln/Weimar 2011.
2	The Law of War and the	John H. Merryman:	Francesco Francioni / Ana
	Protection of Cultural	Thinking About the Elgin	Vrdoljak (eds.), The Oxford
	Property since the 19 th	Marbles. Critical Essays on	Handbook of International
	Century	Cultural Property, Art and	Cultural Heritage Law, Oxford
		Law, Alphen 2009.	2020.
3	Archaeology and the	Peter France: Rape of	Suzanne L. Marchand: Down
	Translocation of	Egypt. How the Europeans	from Olympus. Archaeology
	Antiquities	Stripped Egypt of Its	and Philhellenism in Germany
		Heritage, London 1991.	1750–1970. Princeton 1996.
4	Museums and the	Dan Hicks: The Brutish	Elazar Barkan / Ronald Bush
	Collection of Colonial and	Museums. The Benin	(Hrsg.): Claiming the Stones,
	Indigenous Art	Bronzes, Colonial Violence	Naming the Bones. Cultural
		and Cultural Restitution,	Property and the Negotiation
		London 2020.	of National and Ethnic
			Identity. Los Angeles 2002.
5	The Plunder of Artworks	Lynn Nicholas: The Rape	Michael J. Kurtz: America and
	during World War II and	of Europa. The Fate of	the Return of Nazi
	the Restitution of Nazi-	Europe's Treasures in the	Contraband. The Recovery of
	looted Art	Third Reich and the	Europe's Cultural Treasures,
		Second World War, New	Cambridge 2006.
		York 1994.	

COURSE STRUCTURE

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6	The Quest for Restitution	Bénédicte Savoy: Africa's	Jos van Beurden: Treasures in
	of Colonial Art since the	Struggle for Its Art. History	Trusted Hands. Negotiating
	1970s	of a Post-Colonial Defeat,	the Future of Colonial Cultural
		Princeton 2022.	Objects. Leiden 2017.

COURSE READINGS (Suggestions)

Elazar Barkan: The Guilt of Nations. Restitution and Negotiating Historical Injustices, New York 2000.

Elazar Barkan / Ronald Bush (Hrsg.): Claiming the Stones, Naming the Bones. Cultural Property and the Negotiation of National and Ethnic Identity. Los Angeles 2002.

Jos van Beurden: Treasures in Trusted Hands. Negotiating the Future of Colonial Cultural Objects. Leiden 2017.

Elliott Colla: Conflicted Antiquities. Egyptology, Egyptomania, Egyptian Modernity. Durham 2007.

Margarita Diaz-Andreu: A World History of Nineteenth-Century Archaeology. Nationalism, Colonialism and the Past. Oxford 2007.

Peter France: Rape of Egypt. How the Europeans Stripped Egypt of Its Heritage, London 1991.

Francesco Francioni / Ana Vrdoljak (eds.), The Oxford Handbook of International Cultural Heritage Law, Oxford 2020.

Elisabeth Gallas et al. (eds.): Contested Heritage. Jewish Cultural Property after 1945, Göttingen 2020.

Bianca Gaudenzi/Astrid Swenson: Looted Art and Restitution in the Twentieth Century -Towards a Global Perspective, in: Journal of Contemporary History 52 (2017), No. 3, pp. 491-518.

Jeanette Greenfield: The Return of Cultural Treasures. 3rd ed., Cambridge 2007.

Dan Hicks: The Brutish Museums. The Benin Bronzes, Colonial Violence and Cultural Restitution, London 2020.

Michael J. Kurtz: America and the Return of Nazi Contraband. The Revovery of Europe's Cultural Treasures, Cambridge 2006.

Federico Lenzerini (ed.): Reparations for Indigenous Peoples. International and Comparative Perspectives, Oxford 2008.

Staffan Lundén: Displaying Loot. The Benin Objects and the British Museum. Diss. Gothenburg University 2016.

Suzanne L. Marchand: Down from Olympus. Archaeology and Philhellenism in Germany 1750–1970. Princeton 1996.

John H. Merryman: Thinking About the Elgin Marbles. Critical Essays on Cultural Property, Art and Law. Alphen 2009.

John H. Merryman (ed.): Imperialism, Art and Restitution. Cambridge 2006

John H. Merryman/ Albert E. Elsen: Law, Ethics and the Visual Arts. Den Haag et al. 2002.

Lynn Nicholas: The Rape of Europa. The Fate of Europe's Treasures in the Third Reich and the Second World War, New York 1994.

Donald M. Reid: Whose Pharaohs? Archaeology, Museums and Egyptian National Identity from Napoleon to World War I. Berkeley 2002.

Thomas Sandkühler / Angelika Epple / Jürgen Zimmerer (eds.), Historical Culture by Restitution? A Debate on Art, Museums and Justice, Wien/Köln 2023.

Felwine Sarr / Bénédicte Savoy: Rapport sur la restitution du patrimoine culturel africain.

Vers une nouvelle éthique relationnelle, November 2018, https://restitutionreport2018.com.

Bénédicte Savoy: Kunstraub. Napoleons Konfiszierungen in Deutschland und die europäischen Folgen, Wien/Köln/Weimar 2011.

Bénédicte Savoy: Africa's Struggle for Its Art. History of a Post-Colonial Defeat, Princeton 2022.

Julius H. Schoeps / Anna-Dorothea Ludwig (eds.): Eine Debatte ohne Ende? Raubkunst und Restitution im deutschsprachigen Raum, Berlin 2014.

Elizabeth Simpson (ed.): The Spoils of War. World War II and its Aftermath. The Loss, Reappearance and Recovery of Cultural Property, New York 1997.

Ana Filipa Vrdoljak: International Law, Museums and the Return of Cultural Objects. Cambridge 2006.